



# Alaska Garden Clubs

## Awards Application

Award Number: \_\_\_\_\_

Award Name: \_\_\_\_\_

\_\_\_\_\_

Submitted by: \_\_\_\_\_

(Enter name exactly as it should appear on any award received)

Name of Garden Club: \_\_\_\_\_

Location of Garden Club: \_\_\_\_\_

Number of Members in Club: \_\_\_\_\_

Date: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

- Application form is limited to three printed pages – front of pages only. No report cover or binders allowed. No plastic sheets allowed.
- Application form will not be returned. [Exceptions: publication book(s), CD/DVD.] Copy entry for your files.
- NGC & Pacific Region award entries must be sent (by mail or electronically) to your State Awards Chairman to arrive no later than January 1<sup>st</sup>.
- State award entries must be sent (by mail or electronically) to your State Awards Chairman to arrive no later than one month before the state convention:

Janet Hartmann 3511 Eastwind, Anchorage, AK 99516 hartmann@acsalaska.net

Please complete each topic, if applicable. Use numbering as below when completing form.

1. New project: Yes\_\_\_ No\_\_\_ Beginning date:\_\_\_\_\_ Completion date:\_\_\_\_\_
2. Brief summary and objectives of project:
3. Involvement of club members, other organizations, etc.:
4. Project expenses and means of funding:
5. Continuing involvement, follow-up, maintenance:
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).