



Alaska Garden Clubs

Awards Application

Award Number: _____

Award Name: _____

Submitted by: _____

(Enter name exactly as it should appear on any award received)

Name of Garden Club: _____

Location of Garden Club: _____

Number of Members in Club: _____

Date: _____

Phone: _____

E-Mail: _____

- Application form is limited to three printed pages – front of pages only. No report cover or binders allowed. No plastic sheets allowed.
- Application form will not be returned. [Exceptions: publication book(s), CD/DVD.] Copy entry for your files.
- NGC & Pacific Region award entries must be sent (by mail or electronically) to your State Awards Chairman to arrive no later than January 1st.
- State award entries must be sent (by mail or electronically) to your State Awards Chairman to arrive no later than June 1st:

Charlie Kempton 3527 W 43rd Avenue, Anchorage, AK 99517 charlyskempton@gci.net

Please complete each topic, if applicable. Use numbering as below when completing form.

1. New project: Yes___ No___ Beginning date:_____ Completion date:_____
2. Brief summary and objectives of project:
3. Involvement of club members, other organizations, etc.:
4. Project expenses and means of funding:
5. Continuing involvement, follow-up, maintenance:
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).