

# ALASKA GARDEN CLUBS

From: \_\_\_\_\_ Garden Club Date \_\_\_\_\_

Enclosed is our check # \_\_\_\_\_ in the amount of \$ \_\_\_\_\_  
in payment for:

Alaska State Dues.... \_\_\_\_\_ members @ \$6.50..... \$ \_\_\_\_\_  
Alaska Club Dues..... \$10.00 per club per year..... \$ \_\_\_\_\_

10% Fundraiser..... \$ \_\_\_\_\_

Youth Group/ Jr Gardeners.....\$10.00 per group..... \$ \_\_\_\_\_

Other ..... \$ \_\_\_\_\_

Please include a **list of your membership** including addresses, phone numbers. Please designate National Life Members with a # and State Life Members with a \*\*.

Officers serving during the current term are as follows:

President \_\_\_\_\_

Vice President \_\_\_\_\_

Treasurer \_\_\_\_\_

Secretary \_\_\_\_\_

State dues need to be sent by August 1<sup>st</sup> each year. Thank you for your prompt payment of these items. It will ensure that your club can take part in awards, scholarships, grants and other opportunities. If you have any questions about the payment of your dues please don't hesitate to contact me.

Please mail to the State Treasurer at 518 Slater Drive, Fairbanks, AK 99701