



Alaska Garden Clubs

Awards Application

Award Number: _____

Award Name: _____

Submitted by: _____

(Enter name exactly as it should appear on any award received)

Name of Garden Club: _____

Location of Garden Club: _____

Number of Members in Club: _____

Date: _____

Phone: _____

E-Mail: _____

- Application form is limited to three printed pages – front of pages only. No report cover or binders allowed. No plastic sheets allowed.
- Application form will not be returned. [Exceptions: publication book(s), CD/DVD.] Copy entry for your files.
- NGC & Pacific Region award entries must be sent (by mail or electronically) to your State Awards Chairman to arrive no later than January 1st for NGC and February 1st for Pacific Region.
- State award entries must be sent (by mail or electronically) to your State Awards Chairman to arrive no later than one month before the state convention:

Carol Norquist 3734 W 35th Avenue, Anchorage, AK 99517 norquistc1219@gmail.com 907-248-9563

Please complete each topic, if applicable. Use numbering as below when completing form.

1. New project: Yes___ No___ Beginning date:_____ Completion date:_____
2. Brief summary and objectives of project:
3. Involvement of club members, other organizations, etc.:
4. Project expenses and means of funding:
5. Continuing involvement, follow-up, maintenance:
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).