

**ALASKA GARDEN CLUBS**  
**BLUE RIBBON CERTIFICATE OF ACHIEVEMENT**

Any Garden Club earning over 100 points shall be awarded a Blue Ribbon Certificate of Achievement and shall be classified as a Blue Ribbon Club. The Club President presents the completed score sheet to the state Awards chairman at the State Convention. Time period covered will be the award year January 1 to December 31.

Signature Club President \_\_\_\_\_

Signature of Club Awards Chairman \_\_\_\_\_

Date of Award Year \_\_\_\_\_

Enter the number of points earned:

- \_\_\_\_\_ (3) 1. Dues paid to State organization before October 1<sup>st</sup>
- \_\_\_\_\_ (3) 2. Contribution to 10% State Fund Raiser
- \_\_\_\_\_ (3) 3. Promote Alaska Garden Week by project or program
- \_\_\_\_\_ (3) 4. Annual "President's Report" presented at State Convention
- \_\_\_\_\_ (3) 5. At least one-third programs on Horticulture
  
- \_\_\_\_\_ (3) 6. Present at least one program on Conservation
- \_\_\_\_\_ (3) 7. Participate in world Gardening project, or donate to emergency/disaster areas
- \_\_\_\_\_ (3) 8. Participate in Garden Therapy project
- \_\_\_\_\_ (3) 9. Club sponsored Civic Development project
- \_\_\_\_\_ (3) 10. Environmental Awareness program/project
  
- \_\_\_\_\_ (5) 11. Program/project involving "Youth"
- \_\_\_\_\_ (5) 12. Observe Arbor Day - Plant tree/shrub, present program
- \_\_\_\_\_ (5) 13. Participate in Flower Shows, Fairs, etc
- \_\_\_\_\_ (5) 14. Standard Flower Show put on by your club
- \_\_\_\_\_ (5) 15. Enter at least one State Award Application
  
- \_\_\_\_\_ (5) 16. Enter at least one Region or National Award
- \_\_\_\_\_ (5) 17. Publicity (newspaper, radio, TV coverage, etc.)
- \_\_\_\_\_ (5) 18. Participate in roadside improvement/operation wildflowers
- \_\_\_\_\_ (5) 19. Club members attend Flower Show School, Symposium
- \_\_\_\_\_ (1+) 20. One point per member for being a Pacific Region Booster
  
- \_\_\_\_\_ (5) 21. Install/maintain Blue Star Memorial highways/By-Ways Marker
- \_\_\_\_\_ (5) 22. Scholarship given by club
- \_\_\_\_\_ (1+) 23. One point per member -NGC or Pacific Region committee member
- \_\_\_\_\_ (5) 24. Increase in Club Membership
- \_\_\_\_\_ (1+) 25. One point per member -National Garden Clubs (NGC) "Life" Members
  
- \_\_\_\_\_ (1+) 26. One point per member - State "Life" Members
- \_\_\_\_\_ (5) 27. Prepare & distribute Club Yearbook
- \_\_\_\_\_ (5) 28. Tour/Workshop presented inviting general public
- \_\_\_\_\_ (1+) 29. Representation at Region convention, 1 point per member
- \_\_\_\_\_ (1+) 30. Representation at National Convention, 1 point per member

\_\_\_\_\_ TOTAL