

ALASKA GARDEN CLUBS
BLUE RIBBON CERTIFICATE OF ACHIEVEMENT

Any Garden Club earning over 100 points shall be awarded a Blue Ribbon Certificate of Achievement and shall be classified as a Blue Ribbon Club. The Club President presents the completed score sheet to the state Awards chairman at the State Convention. Time period covered will be the award year January 1 to December 31.

Signature Club President _____

Signature of Club Awards Chairman _____

Date of Award Year _____

Enter the number of points earned:

- _____ (3) 1. Dues paid to State organization before October 1st
- _____ (3) 2. Contribution to 10% State Fund Raiser
- _____ (3) 3. Promote Alaska Garden Week by project or program
- _____ (3) 4. Annual "President's Report" presented at State Convention
- _____ (3) 5. At least one-third programs on Horticulture

- _____ (3) 6. Present at least one program on Conservation
- _____ (3) 7. Participate in World Gardening project, or donate to disaster areas
- _____ (3) 8. Participate in Garden Therapy project
- _____ (3) 9. Club sponsored Civic Development project
- _____ (3) 10. Environmental Awareness program/project

- _____ (5) 11. Program/project involving "Youth"
- _____ (5) 12. Observe Arbor Day - Plant tree/shrub, present program
- _____ (5) 13. Participate in Flower Shows, Fairs, etc
- _____ (5) 14. Standard Flower Show put on by your club
- _____ (5) 15. Enter at least one State Award Application

- _____ (5) 16. Enter at least one Region or National Award
- _____ (5) 17. Publicity (newspaper, facebook, radio, TV coverage, etc.)
- _____ (5) 18. Participate in roadside improvement/operation wildflowers
- _____ (5) 19. Club members attend NGC Flower Show School, NGC Symposium
- _____ (5) 20. Install/maintain Blue Star Memorial highways/By-Ways Marker

- _____ (5) 21. Scholarship given by club
- _____ (1+) 22. Representation at State Convention -One point per member
- _____ (5) 23. Increase in paid state Club Membership
- _____ (1+) 24. One point per member -National Garden Clubs "Life" Member
- _____ (1+) 25. One point per Pacific Region "Life" Member

- _____ (1+) 26. One point per Alaska State "Life" Member
- _____ (5) 27. Prepare & distribute Club Yearbook
- _____ (5) 28. Tour/Workshop presented inviting general public
- _____ (1+) 29. Representation at Regional convention, 1 point per member
- _____ (1+) 30. Representation at National Convention, 1 point per member

_____ TOTAL