

ALASKA GARDEN CLUBS

Due August 1st

From: _____ Garden Club Date _____

Enclosed is our check # _____ in the amount of \$ _____
in payment for:

Alaska State Dues.... _____ members @ \$6.50..... \$ _____

Alaska Club Dues..... \$10.00 per club per year..... \$ _____

10% Fundraiser..... \$ _____

Youth Group/ Jr Gardeners.....\$10.00 per group..... \$ _____

Other \$ _____

Please include a **list of your membership** including addresses, phone numbers. Please designate National Life Members with a # and State Life Members with a **.

Officers serving during the current term are as follows:

President _____

Vice President _____

Treasurer _____

Secretary _____

State dues need to be sent by August 1st each year. Thank you for your prompt payment of these items. It will ensure that your club can take part in awards, scholarships, grants and other opportunities. If you have any questions about the payment of your dues please don't hesitate to contact me.

Please mail to the State Treasurer Carol Norquist 3734 W 35th Avenue Anchorage 99517

907-248-9563 norquisc1219@gmail.com